



The United Benefice of Holy Trinity with St Philip Dalston & All Saints Haggerston

Palm Sunday

28th March 2021

The Liturgy of the Palms

All: Hosanna to the Son of David. Blessed is he who comes in the name of the Lord.

President: Behold your king comes to you, O Zion, meek and lowly, sitting upon an ass. Ride on in the cause of truth and for the sake of justice. Your throne is the throne of God, it endures for ever; and the sceptre of your kingdom is a righteous sceptre. You have loved righteousness and hated evil: therefore God, your God, has anointed you with the oil of gladness above your fellows.

All : Hosanna to the Son of David. Blessed is he who comes in the name of the Lord.

President: The Lord be with you

All: And also with you

President: Dear friend in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings; we may share his risen life.

The Blessing of the Palms

President: God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. **Amen**

A reading from the Holy Gospel:

Mark 11: 1 - 11

Jesus' Triumphal Entry into Jerusalem

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples ²and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately." ' ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, 'What are you doing, untying the colt?' ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it.

⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

'Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰ Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!'

¹¹ Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

President: Let us go forth, praising Jesus our Messiah.

(Please join in the procession)

Processional Hymn

(The Congregation joins in the procession)

LITURGY OF THE PASSION

Collect

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

1st Reading

Isaiah 50: 4 - 9a

⁴ The Lord GOD has given me
the tongue of a teacher,*

that I may know how to sustain
the weary with a word.

Morning by morning he awakens—
awakens my ear

to listen as those who are taught.

⁵ The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backwards.

⁶ I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷ The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸ he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

⁹ It is the Lord GOD who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

Psalm 31: 9 – 16

Have mercy on me, Lord, for I am in trouble: my eye is consumed with sorrow, my soul and my body also.

For my life is wasted with grief, and my years with sighing; my strength fails me because of my affliction, and my bones consumed.

I have become a reproach to all my enemies and even to my neighbours, an object of dread to my acquaintances; when they see me in the street they flee from me.

I am forgotten like one that is dead, out of mind; I have become like a broken vessel.

For I have heard the whispering of the crowds; fear is on every side; they scheme together against me, and plot to take my life.

But my trust is in you, O Lord, I have said, 'You are my God'

My times are in your hand; deliver me from the hand of my enemies, and form those who persecute me.

'Make your face to shine upon your servant, and save me for your mercy's sake.'

Glory be to the father, and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be. Amen.

2nd Reading Philippians 2: 5 - 11

⁵Let the same mind be in you that was^{*} in Christ Jesus,
⁶ who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
⁷ but emptied himself,
 taking the form of a slave,
 being born in human likeness.
And being found in human form,
⁸ he humbled himself
 and became obedient to the point of death—
 even death on a cross.

⁹ Therefore God also highly exalted him
 and gave him the name
 that is above every name,
¹⁰ so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
¹¹ and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father.

The Gospel Mark 14: 1 - 15: 47

¹⁴It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus^{*} by stealth and kill him; ²for they said, 'Not during the festival, or there may be a riot among the people.'

³While he was at Bethany in the house of Simon the leper,^{*} as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, 'Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii,^{*} and the money given to the poor.' And they scolded her. ⁶But Jesus said, 'Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news^{*} is proclaimed in the whole world, what she has done will be told in remembrance of her.'

¹⁰ Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

¹² On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?'

¹³So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?"' ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there.' ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷ When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, 'Truly I tell you, one of you will betray me, one who is eating with me.' ¹⁹They began to be distressed and to say to him one after another, 'Surely, not I?' ²⁰He said to them, 'It is one of the twelve, one who is dipping bread* into the bowl* with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.'

²² While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, 'This is my blood of the* covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.'

²⁶ When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, 'You will all become deserters; for it is written,

"I will strike the shepherd,
and the sheep will be scattered."

²⁸But after I am raised up, I will go before you to Galilee.' ²⁹Peter said to him, 'Even though all become deserters, I will not.' ³⁰Jesus said to him, 'Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.' ³¹But he said vehemently, 'Even though I must die with you, I will not deny you.' And all of them said the same.

³² They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.'

³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, 'Abba,* Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' ³⁷He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour? ³⁸Keep awake and pray that you may not come into the time of trial;* the spirit indeed is willing, but the flesh is weak.' ³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners.

⁴²Get up, let us be going. See, my betrayer is at hand.'

⁴³ Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders.

⁴⁴Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.' ⁴⁵So when he came, he went up to him at once and said, 'Rabbi!' and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus

said to them, 'Have you come out with swords and clubs to arrest me as though I were a bandit?' ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.' ⁵⁰All of them deserted him and fled.

⁵¹ A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked.

⁵³ They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and gave false testimony against him, saying, ⁵⁸'We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands." ' ⁵⁹But even on this point their testimony did not agree. ⁶⁰Then the high priest stood up before them and asked Jesus, 'Have you no answer? What is it that they testify against you?' ⁶¹But he was silent and did not answer. Again the high priest asked him, 'Are you the Messiah, ^{*} the Son of the Blessed One?' ⁶²Jesus said, 'I am; and

"you will see the Son of Man
seated at the right hand of the Power",
and "coming with the clouds of heaven."

⁶³Then the high priest tore his clothes and said, 'Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?' All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, 'Prophecy!' The guards also took him over and beat him.

⁶⁶ While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said, 'You also were with Jesus, the man from Nazareth.' ⁶⁸But he denied it, saying, 'I do not know or understand what you are talking about.' And he went out into the forecourt. ^{*} Then the cock crowed. ^{*} ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders, 'This man is one of them.' ⁷⁰But again he denied it. Then after a little while the bystanders again said to Peter, 'Certainly you are one of them; for you are a Galilean.' ⁷¹But he began to curse, and he swore an oath, 'I do not know this man you are talking about.' ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept.

¹⁵As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, 'Are you the King of the Jews?' He answered him, 'You say so.' ³Then the chief priests accused him of many things. ⁴Pilate asked him again, 'Have you no answer? See how many charges they bring against you.' ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶ Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his

custom. ⁹Then he answered them, 'Do you want me to release for you the King of the Jews?' ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, 'Then what do you wish me to do* with the man you call* the King of the Jews?' ¹³They shouted back, 'Crucify him!' ¹⁴Pilate asked them, 'Why, what evil has he done?' But they shouted all the more, 'Crucify him!' ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶ Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters*); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, 'Hail, King of the Jews!' ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹ They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus* to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵ It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, 'The King of the Jews.' ²⁷And with him they crucified two bandits, one on his right and one on his left.* ²⁹Those who passed by derided* him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!' ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. ³²Let the Messiah,* the King of Israel, come down from the cross now, so that we may see and believe.' Those who were crucified with him also taunted him.

³³ When it was noon, darkness came over the whole land* until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, 'Eloi, Eloi, lema sabachthani?' which means, 'My God, my God, why have you forsaken me?*' ³⁵When some of the bystanders heard it, they said, 'Listen, he is calling for Elijah.' ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, 'Wait, let us see whether Elijah will come to take him down.' ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he* breathed his last, he said, 'Truly this man was God's Son!'

⁴⁰ There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴² When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of

Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph* bought a linen cloth, and taking down the body,* wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joseph saw where the body* was laid.

Post Communion

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

NOTICES

Readings for Holy Week

Monday	Psalm 10	<i>Prayer for destruction of the wicked</i>
Tuesday	Psalm 44	<i>Prayer for protection from the wicked</i>
Wednesday	Psalm 137	<i>We sat down and wept</i>
Maundy Thursday		
	Exodus 12: 1 – 4; [5 – 10] 11 – 14	<i>The Passover of the LORD</i>
	Psalm 116: 1, 10 – 17 or Psalm 116: 9 – 17	<i>The cup of Salvation</i>
	1 Corinthians 11: 23 – 26	<i>Proclaim the Lord's death until he comes</i>
	John 13: 1 – 17, 31b – 35	<i>The service of Christ: footwashing & meal</i>
Good Friday		
	Isaiah 52: 13 – 53: 12	<i>The suffering servant</i>
	Psalm 22	<i>My God, why have you forsaken me?</i>
	Hebrews 10: 16 – 25	<i>The way to God is opened by Jesus' death</i>
	Or Hebrews 4: 14 – 16; 5: 7 – 9	<i>Jesus, the merciful high priest</i>
	John 18: 1 – 19: 42	<i>The passion and death of Jesus</i>
Holy Saturday		
	Lamentations 3: 1 – 9, 19 – 24	<i>In God I hope</i>

- **Readings for Easter Sunday**

Isaiah 25: 6 – 9, Psalm 118: [1 – 2] 14 – 24 , Acts 10: 34 – 43 John 20: 1 – 18

- **March Birthdays:**

28th Ese Oduyoye

- **April Birthdays**

2nd Adebisi Odeyemi

3rd Olufemi Oduyoye

- **Morning Prayer 9.15am** on Monday's, Tuesday's and Thursday's on our Facebook page

Church services

Palm Sunday Service

Palm Sunday will be a live service in person and not livestreamed or available on Zoom. If you cannot attend you can find the Palm Sunday Gospel pre-recorded for you here on Vimeo:

<https://vimeo.com/manage/videos/404108514>

Stations of the Cross

These are available here on our Vimeo channel on our facebook page

<https://vimeo.com/manage/videos/406633376>

Maundy Thursday 1st April 8-9pm

You are invited to a special Zoom service where we remember the meal Jesus shared with his friends. We will share passages of scripture from the Last Supper, meditations and poetry. You are invited to bring a special meal and wine if you wish to this service as we eat together online, and a bowl of water to wash your hands or feet.

Join Zoom Meeting

<https://us02web.zoom.us/j/89456715488?pwd=bHpXZ1FEUVZ6UU9ZTWNqOFdydmdMUT09>

Meeting ID: 894 5671 5488

Passcode: 937709

Good Friday Meditation at 12-1pm

You are invited to a special Zoom meditation service at noon where we will share stories, silence and song at the foot of the cross from our own homes.

Join Zoom Meeting

<https://us02web.zoom.us/j/82897268189?pwd=QzlwRDFiR1VqbU1JbXBlc1ZKeTJWdz09>

Meeting ID: 828 9726 8189

Passcode: 996062

Easter Day at 10.30am

We will meet at 10.30am in All Saints Church, socially distancing to celebrate the risen Lord Jesus. This service will be live streamed on youtube and facebook. Find links to all our services on youtube here <https://www.trinitysaintsunitied.co.uk/worship-online>

- **Committed to Pray:**

<https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches/call-prayer-nation>.

- **REPLENISH - Food Drive.**

Our weekly **Food Bank on Fridays**, from Holy Trinity Church at 3pm.

If anyone wishes to volunteer, they would need to be at Holy Trinity for 1pm, but if they could please let Chanelle know on either 07470 179 344 or community.tcd@gmail.com.

- Our **NEW WEBSITE** live on www.trinitysaintsunitied.co.uk.

You can now get a live-stream link, to **the service on YouTube**. Watch videos and find out about upcoming events anytime.

- **GIVING:**

If you normally give by envelope or bank transfer why not consider switching to the parish giving scheme in this time? Signing up is now possible over the phone during the pandemic. Call 0333 002 1271 and state All Saints and the number 230623105 in Haggerston, Diocese of London. You will be guided through the process.

For more information visit <https://www.parishgivingscheme.org.uk/>

If you prefer to make a one off donation into the church bank account our details are:

Our sort code: 20 – 46 – 57

Account Number: 40266094

Please add your full name as reference.

- **A pilgrimage to the Holy Land: 8th – 17th November 2021** with Prebendary Rosemia Brown. For booking forms please contact Mary.
- **Do you need help with your shopping or medical collections?** There are a number of **mutual aid groups** locally run by volunteers who will if you are self-isolating. For Haggerston call 07563 245011. For Dalston 0208 144 8275. *Please operate sensible privacy at this time as you would at any other. Never give anyone your bank details or personal information.*
- **Would you like someone prayed for?** We are praying for all those known to us who have recently died, all those who are sick, isolating, grieving, or in need. If you would like to go on the prayer list, or have someone you would like us to pray for please let Mary, Joan E. or Rev Laura know.

PRAYER REQUESTS



Mary Beckles & family, Mary Bowers, Monica Bolley & family, Zeita Collins, Maureen Coster, Joel & Wendell Cumberbatch & families, Vinnell & James Farrell, Sally Golden, Joy Gregory, Loleta Grant, Gwen & Walter Gutzmore, Adelle Irish & family, Mary & Nora Jacobs & family, Margaret Jeffers, Adassa Johnson, Selira Lee, Victor Lewis, Sophia Lisk, Zoe Lynch, Casita Mckie, Cheryl Moore, Paul Norbal, Abigail & Josephine Oladoyin & family, Patrick O'neill, Lester Plummer, Janet Roper, Judith Sitahal & family, Jennifer Smith, Kath Ward, Jack Whitelock, Sandra Williams.

CONTACTS



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